

# HEARING COMMISSIONERS/PLANNING DEPARTMENT

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## NOTICE

### PURSUANT TO IDAHO CODE § 74-204 (2)

The Bonner County Board of Commissioners will meet for a Planning Hearing on Wednesday the 25<sup>th</sup> day of August, 2021 at 1:30 P.M. at the Bonner County Administration Building, 1500 Highway 2, Suite 338, Sandpoint, Idaho.

Duly noticed this 20<sup>th</sup> day of August, 2021, at 9:00 a.m. by Claire May

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<https://bonnercounty.zoom.us/j/93866143703>

## AGENDA

### PURSUANT TO IDAHO CODE § 74-204 (4)

- 1) Call to Order
- 2) Action Items: Discussion/Decision Regarding:

**Action Item File AM0012-21 & ZC0020-21 – Comprehensive Map Plan Amendment & Zone Change – Jeff McClintock and Tiesha & Robert Saddler** are requesting a Comprehensive Plan Map Amendment from Prime Ag/Forest Land (20+ AC) to Rural Residential (5-10 AC) and a Zone Change from Agricultural/Forestry 20 (A/f-20) to Rural 5 (R-5). The property is zoned Agricultural/Forestry 20 (A/f-20). The project is located off Road 32 in Section 3, Township 54 North, Range 3 East, Boise-Meridian. The Planning & Zoning Commission, at the July 1, 2021 public hearing, recommended approval of File AM0012-21 and recommended denial of File ZC0020-21 to the Board of County Commissioners.

**Action Item File ZC0019-21 - Zone Change – Ag/Forest 10 to Rural 5 – Mike McKee** is requesting a Zone Change from Agricultural/Forestry 10 to Rural 5. The property is zoned A/F-10. The project is located off Redneck Drive/Saunders in Section 1, Township 54 North, Range 6 West, Boise-Meridian. The Planning & Zoning Commission, at the June 24, 2021 public hearing, recommended approval of this file to the Board of County Commissioners.

**Action Item File ZC0021-21 – Zone Change – Rural 10 to Rural 5 - Peter and Shelagh Kaseburg** are requesting a Zone Change from Rural 10 to Rural 5 on a 9.80-acre lot. The property is zoned Rural 10. The project is located off Mclean Drive in Section 8, Township 56 North, Range 1 East, Boise-Meridian. The Planning & Zoning Commission, at the June 24, 2021 public hearing, recommended denial of this file to the Board of County Commissioners.

- 3) Adjourn